

GROUP/TROOP FINANCE REPORT

NEIGHBORHOOD	LEADER'S NAME		
PHONE No.	GROUP/TROOP No. No.	OF GIRLS	
PROGRAM LEVEL: DAISY BROWNIE J	UNIOR CADETTE SENIOR OTHER		
REPORTING PERIOD	DATE OF REPORT		
THIS FORM IS BEING COMPLETED: (PLEASE CHECK ONE)		
at the end of the year (submit to Neighborhood/Council in June)	because of a change of leader (submit to Neighborhood Team within 3	because of a change of leadership (submit to Neighborhood Team within 30 days of last meeting)	
because Group/Troop divided (request assistance from Neighborhood Teal	because Group/Troop disband (submit to Neighborhood Team within	because Group/Troop disbanded (submit to Neighborhood Team within 30 days of last meeting)	
INCOME	EXPENSE	:s	
BEGINNING BALANCE \$		\$	
	NATIONAL MEMBERSHIP DUES	\$	
NATIONAL MEMBERSHIP DUES \$ JULIETTE LOW FUND \$ BADGES AND PINS \$	JULIETTE LOW FUND	\$	
BADGES AND PINS \$	BADGES AND PINS	\$	
GROUP/TROOP DUES \$	EQUIPMENT (INVENTORY)	\$	
*COOKIE INCOME \$	SUPPLIES	\$	
*FALL PRODUCT SALE INCOME \$	CAMPING - COOKOUTS	\$	
MONEY EARNING PROJECTS \$	SERVICE	\$	
OTHER INCOME \$	OTHER	\$	
OTHER INCOME \$ \$ \$ \$		\$	
		\$	
\$			
TOTAL INCOME \$	TOTAL EXPENSES	\$	
* Income Less Expenses	BALANCE ON HAND	\$	
BALANCE INCLUDES: \$ TO BE APPL	LIED TO NEXT YEAR'S NATIONAL MEMBERSHIP DU	JES.	
\$ FOR FUTURE PROGRAM (DES	CRIBE)		
MONEY DEPOSITED IN Name Name Name Name Name Name Name Nam	me of Bank Branch		
,			
ACCOUNT #	SIGNATURE		
PLEASE ATTACH MOST CURRENT BANK STATEMENT.			

MS - 23 March 2004 DISTRIBUTION: One (1) Area Team

One (1) Troop Leader

One (1) Neighborhood Team